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## BIB DATA SHEET

CONFIRMATION NO. 8186

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                           | ATTORNEY DOCKET<br>NO.                                       |                                   |  |
|--|---|--|--|--|-----------------------------------|--|
| 10/577,557   | 04/28/2006  | 521  | 1796                                     | 1033622-000022   |                                   |  |
| <b>RULE</b>  |   |  |  |  |                                   |  |
| <b>APPLICANTS</b><br>Shinsuke Matsumoto, Sodegaura-shi, JAPAN;<br>Takashi Kanno, Sodegaura-shi, JAPAN;<br>Koichi Sano, Sodegaura-shi, JAPAN;<br>Tomoki Tsutsui, Sodegaura-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/15946 10/27/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-367941 10/28/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/04/2007 |   |  |  |  |                                   |  |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance<br>MW<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br><br>0                          | <b>TOTAL<br/>CLAIMS</b><br><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>2 |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |  |  |                                   |  |
| Verified and   | /MELISSA A<br>WINKLER/  |  |  |  |                                   |  |
| Acknowledged   | Examiner's Signature  |  |  |  |                                   |  |
| <b>ADDRESS</b><br>BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404<br>UNITED STATES  |   |  |  |  |                                   |  |
| <b>TITLE</b><br>Flexible polyurethane foam and use thereof   |   |  |  |  |                                   |  |
| <b>FILING FEE<br/>RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees                            |                                   |  |
|  |   |  |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                   |  |
|  |   |  |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                   |  |
|  |   |  |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                   |  |
|  |   |  |  | <input type="checkbox"/> Other _____                         |                                   |  |
|  |   |  |  | <input type="checkbox"/> Credit                              |                                   |  |